**Resume**

NAME: Amanda Sampath ADDRESS: #3 Charles Street, Biche.

D.O.B: 30th April, 1991 : Savi Street, Sangre Grande.

CONTACT- Phone: 498-9661/281-4971

-Email: [amandanirsammy@gmail.com](mailto:amandanirsammy@gmail.com)

PROFILE: Results oriented individual, with the ability to adapt to work related situations quickly. Can work individually, as well as, with a team .Performs efficiently with initiated duties and delegated task.

* TERTIARY: Completed 2nd year of BSc. Agricultural Science, double major, Agricultural Science and Environmental and Natural Resource Management.
* Lab training: in the fields of Microbiology, Nutrition, Crop and animal science.
* SECONDARY EDUCATION:
* Northeastern College (Graduate at 2007, 9 CXC)
* Swaha Hindu College ( Cape, Graduate with Diploma in 4 subjects, both Units)
* Skill Centre (Core in computer literacy, word, excel, office)

QUALIFICATIONS:

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| --- | --- | --- | --- | --- |
| **CXC** | Grade | **CAPE** | Unit | Grade |
| Agricultural Science | 1 | ENVIRONMENTAL SCIENCE | 1 | *2* |
| Integrated Science | 2 |  | 2 | *2* |
| P.O.B | 2 | SOCIOLOGY | 1 | *4* |
| Social Studies | 2 |  | *2* | *3* |
| English A | 2 | MANAGEMENT OF BUSINESS | *1* | *4* |
| Mathematics | 3 |  | *2* | *3* |
| English B | 3 | CARIBBEAN STUDIES |  | *2* |
| Geography | 3 |  |  |  |
| History | 3 | COMMUNICATION STUDIES |  | *3* |

WORK EXPERIENCE:

* Mainstream Foods, Ltd. (2010)
* Clerical Assistant-OJT at Ministry of Works and Infrastructure (2012)
* Clerical Assistant at Biche Presbyterian Primary school (2012-2013)

-Classroom assistant – Infant year one.

* Clerical Assistant- At the Sangre Grande Magistrates Court: (2014-2015)

INTEREST:

* Environmental Clubs/Activities
* Student Counsel-Secretary
* Debating Clubs
* Religious Activities
* Sports-(Marathons, cricket and football)
* GAPP training with senior citizens.
* Animals Health volunteering.
* Art (paintings)

REFERNCES:

* CHARLENE LAL

Clerk 1/Business Personnel

704-7889

* PATRICIA CHARLES

Teacher 1

722-1067